

meþ is dāpned. if he etip: for it
is not of fery: & al þis ƿ is not
of fery: is þine. **¶** **¶** **¶**

But we lādere me oiben to
suteyne þe febleuēsses of
þis me: & not plese to
us lest: ech of us plese to his ney
eþore in good: to edificaciōn: for
ēst plese not to his self: as it is
writū: þe reþroues of me dīsp
hise þee: felden on me for what
ener þis ben writū: þo ben wri
tū to our techig: ƿ by þe pacie
ce & confort of scturis we han
hope: but god of pacience & of
solace zyne to zou to vnderston
de þe same þis: ech into oþer at
tir ihu crist: þat ze of o wille
writ o moir wozshipe god &
þe fadir of our lord ihu ēst: for
which þing take ze to gidre: as
allo ēst took zou into þe honour
of god: for i sepe ƿ ihu ēst was
a mynytre of circūciōn for þe treu
ye of god: to conferme þe biheestis
of fadris: & heþene me oiben to ho
noure god for merch: as it is wri
tū: þerfore lord i shal knowleche
to þee amōg heþene me: & i shal
synge to þi name: & est he seip
ze heþene me be ze glad wip his
peple: and est alle heþene men
herie ze þe lord: and alle pepis
magnyfie ze hym: and est i shal
seip: ƿer shal be a roote of ielle:
þat shal ryle vp to goime heþene
me: & heþene men shulen hope in
hy: & god of hope fulfille zou in al
iope & pees in bilyngge: ƿ ze entre
ce in hope & vertu of þe hoohy gost

¶ And byþere i my self am cer
teyn of zou: þat allo ze ben ful of
loue: and ze ben fillid wip al fū

nyg: so ƿ ze moir moneste ech of
and byþere more boldely i woot
to zou a party as bynggige zou
ito myde: for þe grace þat is zoun
to me of god: ƿ i be þe myny
tre of est ihu among heþene me
& i halowe þe gospel of god: ƿat
þe offryng of heþene me be accep
tid: & halewid in þe hoohy gost: ƿ
fore i haue glorie in est ihu to god
for i dar not speke ony þing of
þe þis: whiche est dōir not by
me in to obedience of heþene
men: in word & dedis in vertu
of tokenes & grete wondris: i
vtn of þe hoohy gost: so ƿ fro
ierlm bi cūpas to þe illrik see:
i haue fillid þe gospel of est: & lo
i haue prechid þis gospel: not
where crist was named: lest
i bylde vpon anoyers ground
but as it is writū: for to whos
it is not teeld of hy: ƿer ihu
se: and ƿer þat herden not: wh
ilen vnderstonde: for which þis
i was lettid ful myche: to come
to zou: & i am lettid to þis tyme
and nois i haue not ferþere
place in þes cūtreis: but i ha
ue desyr to come to zou: of ma
ny zeeris þat ben passid whā
ne i bigyne to passe into spay
ne: i hope ƿ in my goyng i
shal se zou: & of zou i shal be
led ydū: if i vse zou first in
party: þfore nois i shal passe
fory to ierlm: to mynytre to
seyntis: for macedonye & acane
han asayed to make sū ziste:
to poze me of seyntis þat ben
i ierlm: for it pleide to þe: &
ƿer ben detours of hem for he
þene me ben maad pteners

of her gostly þing: ƿer eiben
allo in fleschly þingis to my
nytre to hem: þfore whāne i
haue endid þis þis: i haue as
signed to hem þis fruyt: i shal
passe by zou into spayne: and i
woot: ƿ i comyge to zou: shal
come into þe abūdance of þe
blesig: of est ƿfore byþen i
bileche zou bi our lord ihu est:
& bi charite of þe hoohy gost: ƿ
ze helpe me in zour pteners
to þe lord: ƿ i be deliuerid fro
þe vnteyful men þat ben i iu
dee: and ƿ þe offryng of my
seruyce: be acceptid in ierlm to
seyntis: ƿ i come to zou i ioye
by þe wille of god: & ƿ i be re
freithid wip zou: & god of pees
be wip zou alle amē. **¶** **¶** **¶**

And i comende to zou se
ben our sctur: whiche
is in þe seruyse of þe
churche ƿ is at tencris: ƿ ze rel
seyne þis into þe lord wozshipe
to seyntis: & ƿ ze helpe þis: in
what eue cause she shal nede
of zou: for she helpide many
men: & my self: greete ze þat
ca & aquyla myn helperis in
est ihu: whiche vnderputide
her neckis for my lyf: to whiche
not i alcone do þankigis: but
allo alle þe churche of heþene
me: & greete ze wel her meþ
neal churche: greete wel efene
te loued to me: þat is þe firs
te of alþe i est ihu: greete wel
marie: ƿer whiche hap traueled
moche in vs: greete wel andro
nyk & iulian my cosyns & my
enene prisois: whiche ben no
ble among þe apostlis: & wh

che were bifore me in est: greete
te wel amphote moost dereþor
þe to me in þe lord: greete wel
urban our helper in est ihu: &
staachen my derlyng: greete wel
appellem þe noble in crist: greete
te wel hem þat ben of aristobolis
hous: greete wel erodion my
cosyn: greete wel hem ƿ ben of
narciscies hous: ƿat ben in þe
lord: greete wel tryfenam & tri
folam whiche wimen traueled
in þe lord: greete wel per sida
moost dereþor þe woman: þat
hap traueled moche in þe lord:
greete wel rufus: & cholone
in þe lord: & his modir & myn gr
eete wel anicrete: flegoncia: her
me: patroban: herma: & byþen
þat ben wip þe greete wel filo
logus & niham & nereu & his
sister & olympiades: & alle þe seyntis
þat ben wip hem: greete
ze wel to gidre in hoohy coll: alle
þe churche of est: greete zou wel
¶ But byþen i preyte zou: ƿ ze
aspie hem ƿ maken dissencionis
& hūtigis bilydis þe doctm: ƿ
ze han lerned: & boke ze away fro
hem: for enche me serue not to
þe lord est: but to her woube:
& by sūete wozdis & blesigis
disseyne þe hertis of inocent
me: but zour obedience is þat
plithid in to euy place: þfore i
haue ioye in zou: but i wole ƿ
ze be wyle in good þis: & synle
in þuel: and god of pees trede
sathanas vnder zour feet: sūst
tely: þe grace of our lord ihu
est: be wip zou. **¶** Timothe my
helper: greetu zou wel: & allo
lucius & iason & solipar my co